



## Voice of the Church All Saints Greek Orthodox Church

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9:00 a.m. to 1:00 p.m.

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### Our Mission Statement:

To glorify our Lord and Savior Jesus Christ through our words and actions according to the Holy Traditions and sacred teachings of our Orthodox Christian faith.

**Sunday of the Blind Man:** Today we commemorate the Holy Apostles Andronicus and Junia, Theophanes and Nectarios, Builders of the Holy Monastery of Varlaam of Meteora, Nicholas the Younger who was martyred in Metsovo, Epirus, Theodotos the Martyr of Ancyra & the 7 Virgin-martyrs, Athanasios, Archbishop of Christionopolis and the New Martyrs of Batak, Bulgaria.

**Prayer Corner:** Your prayers are requested for God's protection and mercy on those who have asked us to pray for them, our Parish Shut-ins, the Armed Forces, those in Prison, those who have lost a loved one, who are ill, suffering or are in need, the leaders of our Church and country, and for mission ministries. We also continue to pray for those who have suffered great loss and tragedy throughout our world; especially those in Ukraine, Russia, Israel and Palestine. May we have peace in the world!

**Welcome All Saints Guests!** We welcome all our guests to All Saints Church today, whether as visitors from out of town, family members joining others here for worship today, or even soon-to-be members here for the first time. No matter what the reason the Holy Spirit brought you here today, we welcome you with open arms and hearts filled with the love of Christ. Please help us welcome you by letting our greeters or clergy know you are here! Following Divine Liturgy, we invite you to join us in the Social Hall, located directly below the church for Fellowship Coffee Hour.

**Apolytikion/Hymn of All Saints:** Your church having adorned herself, with the blood of all your martyrs in the world, as with the finest linen and purple robe, through them cries out to you "Oh Christ our God." Send down your compassion upon your people. Grant peace to your commonwealth, and to our souls your great mercy.

## Today's Epistle Reading

### Acts of the Apostles 16:16-34

In those days as we apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

## Today's Gospel Reading

### The Gospel According to John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

## **Memorial Day 2026: Monday, May 25, 2026**

### **Important Times**

**9:00am Oak Spring Cemetery**

**Next to the Sarris & Kusturiss Mausoleums**

**Please note we will start at 9:00am sharp**

**as there will be a parade coming through the cemetery.**

**10:00am Forest Lawn Gardens**

**At the Garden of Devotion**



## WE WELCOME THOSE WHO ARE VISITING TODAY

It's our joy to share today's Worship with you! Holy Communion is the supreme Sacrament of our Faith and is only for Baptized and/or Chrismated Orthodox Christians who are in Good Standing and have spiritually prepared, in prayer and fasting, to receive. Non-Orthodox guests are welcome to receive the Blessed Bread offered at the end of the Liturgy. Afterward, come join us in the Hall for a cup of coffee and some wholesome fellowship!

## WORSHIP & EVENTS

- SUNDAY 5/17**
- **Orthros & Divine Liturgy: 9:00 a.m. (Sunday of the Blind Man)**
  - Church School Graduation
  - Spring General Assembly: Following Divine Liturgy
  - Coffee Hour sponsored by AHEPA
  - Senior Dance Practice: 11:30 a.m.
  - Junior Dance Practice: 11:30 a.m.
  - PeeWee Dance Practice: 12:00
- MONDAY 5/18 :**
- Festival Cooking: 9:00 a.m.
  - Festival Cooking: 5:30 p.m.
  - PeeWee Dance Practice: 6:00: p.m.
  - Junior Greek Dance Practice: 6:30 p.m.
- TUESDAY 5/19:**
- Festival Cooking: 9:00 a.m.
  - Senior Dance Practice: 5:30 p.m.
- WEDNESDAY 5/20:**
- Paraklesis: 6:00 p.m.
- THURSDAY 5/21:**
- **Orthros & Divine Liturgy: 9:00 a.m. (Holy Ascension and Saints Constantine & Helen)**
- SUNDAY 5/24:**
- **Orthros & Divine Liturgy: 9:00 a.m. (Fathers of the 1st Council)**
  - Trisagion service in memory of Paul Karras (11yrs) & Mary Karras Gardener (6yrs) offered by their mother Joyce & Family.
  - 40 Day Blessing of Mary Zalaznik, daughter of Samantha & Christopher
  - Senior Dance Practice: 11:30 a.m.
  - Junior Dance Practice: 11:30 a.m.
  - PeeWee Dance Practice: 12:00

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### Additional Names for Remembering Mother's

#### Patricia Kouklakis Remembers:

Blanch Kloska (Mother)  
Mary Kouklakis (Mother-In-Law)  
Elizabeth Kouklakis (Sister-In Law)  
Helen Kairys ((Sister-In Law)  
Katherine Kouklakis (Sister-In Law)  
Stella Tsinetakes (Sister-In Law)  
Sarah Haines (Niece)

#### Sylvia Mahramas Remembers:

Anna Dim Mahramas (Mother)



# Evening Food Festival Cooking Help Needed!

**MONDAY MAY 18 AT 5:30 PM**

**ALL HELP IS NEEDED TO  
PREPARE FOR OUR FOOD  
FESTIVAL! COME LEARN AND  
HELP PREPARE!**



# Ramp Certification



## Our Food Festival Needs More Bartenders June 8th–12th

If you are able to volunteer your time, please complete the  
**RAMP** (*Responsible Alcohol Management Program*)  
certification course.

Required Training in Pennsylvania for Servers & Bartenders  
Hired On/After August 8, 2016

***Pennsylvania RAMP Server Seller Online Training***

Go to:

<https://share.google/ShZaGWwMVeUgR9xkt>

Once completed, send a copy of your certificate



to our All Saints Office.

## Celebrating Father's Day

# Father's Day Artoklasia Service

(to honor our living loved ones)

## Sponsored by Philoptochos

*I would like to celebrate Father's Day by honoring someone special to me.  
Minimum donation of \$5 per person, please.*

*Enclosed is my gift of \$\_\_\_\_\_.*

*Number of persons being honored: \_\_\_\_\_*

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone No. \_\_\_\_\_

Name(s) of loved ones **honored** (to be recognized during the Blessing of Five Loaves)

1. Name \_\_\_\_\_ Relation \_\_\_\_\_

2. Name \_\_\_\_\_ Relation \_\_\_\_\_

3. Name \_\_\_\_\_ Relation \_\_\_\_\_

4. Name \_\_\_\_\_ Relation \_\_\_\_\_

5. Name \_\_\_\_\_ Relation \_\_\_\_\_

**Please return this form with your Father's Day donation by May 31, 2026 in enclosed envelope to:**

**Rosemary Nikas  
2079 Majestic Drive  
Canonsburg, PA 15317-4818  
724-263-9843**

*Please make check payable to: All Saints Philoptochos.  
Memo: Celebrating Father's Day*

# Celebrating Father's Day

## Father's Day Memorial Service

(to remember our deceased loved ones)

### Sponsored by Philoptochos

*I would like to celebrate Father's Day by remembering someone special to me.  
Minimum donation of \$5 per person, please.*

*Enclosed is my gift of \$\_\_\_\_\_.*

*Number of persons being remembered: \_\_\_\_\_*

Your Name \_\_\_\_\_

Your Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone No. (\_\_\_\_) \_\_\_\_\_

Name(s) of loved ones **remembered** (to be commemorated during the Memorial Service)

1. Name \_\_\_\_\_ Relation \_\_\_\_\_

2. Name \_\_\_\_\_ Relation \_\_\_\_\_

3. Name \_\_\_\_\_ Relation \_\_\_\_\_

4. Name \_\_\_\_\_ Relation \_\_\_\_\_

5. Name \_\_\_\_\_ Relation \_\_\_\_\_

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